

Species and Habitat Action Plan Assessment Form

Please refer to the accompanying guidance for information about how to complete this form and an explanation of terms used

Field 1: Action Plan details

| | |
|---|--|
| Species/Habitat Action Plan | <i>Caloplaca aractina</i> |
| Lead Partner/Agency | Plantlife |
| Steering Group/Other organisations | Steering group in existence? Please state yes or no. Please list the organisations represented. No |
| Work programme in existence? | Please state yes or no. If in existence, please use the agreed work programme to update Field 3 and Table B. No |

Field 2: Objectives and targets overview

Please list the targets for the action plan, indicating in which country/region the target is applicable, and additional comments including the rationale for new targets. For each new target please add new sequential paragraph numbers and target text. Please provide information about progress and country disaggregation in Table A for all targets.

| Number and text | UK | E | NI | S | W | Comments |
|-----------------|----|---|----|---|---|----------|
| 4.1 etc | | | | | | |
| | | | | | | |

Field 3: Proposed actions overview

Please list the proposed actions for the action plan, indicating in which country/region the action is applicable. For each new action please add new sequential paragraph numbers and action text. If the action is regarded as significant (please see guidance) indicate this in the box and provide further details in Table B. For actions not regarded as significant simply state if the action is ongoing or complete. Remember any action which is being dropped from the workplan will be regarded as significant for the first round of reporting.

| Number and text | UK | E | NI | S | W | Action significant? | Action complete or ongoing? (Please state yes, not started, or ongoing.) |
|-----------------|----|---|----|---|---|---------------------|---|
| 5.1 etc | | | | | | | |
| | | | | | | | |

Field 4: Assessment of status

Please tick the appropriate category to indicate the assessment of status of the species or habitat, for each country/region where appropriate, and provide a statement supporting the category selected.

| | Not appropriate | Recovered | Signs of recovery | No change | Declining | Lost | Insufficient information |
|--|-----------------|-----------|-------------------|-----------|-----------|------|--------------------------|
| UK | | | | | | | |
| England | | | | | | | |
| Northern Ireland | | | | | | | |
| Scotland | | | | | | | |
| Wales | | | | | | | |
| Brief text description justifying assessment of status: (~ no more than 100 words for each country/region) | | | | | | | |

Field 5: Summary statement

Please provide an overview of plan implementation, including new factors affecting the species or habitat which will accelerate or constrain progress towards meeting of the targets. Where a factor results in new action(s) please cross-reference back to the relevant numbers under Field 3 and Table B.

Co-ordination and implementation of work on this species, along with all other fungi and lower plant species for which Plantlife is Lead Partner (apart from *Boletus regius* and *B. satanas*, *Lejeunea mandonii*, *Petalophyllum ralfsii*, *Tolypella intricata* and *Tolypella prolifera*, for which detailed forms have been completed) will begin in October 1999 with the appointment of a Fungi and Lower Plants Officer at Plantlife. This post is to be 50% funded by English Nature. Once the new officer is in post, Plantlife will set up steering groups to discuss how to take forward work on agreed collections of species. The work on these fungi and lower plant species will take place on a rolling programme as stated in the UK Biodiversity Group Action Plans.

Field 6: Signing off

Please 'sign off' the form below to confirm that steering group members or key contacts have been consulted and agreed the information provided.

| Contact details | Lead Partner | Contact Point |
|----------------------------|----------------|-----------------|
| Name | Ruth Davis | Peter Lambley |
| Organisation | Plantlife | English Nature |
| Assessment date (dd/mm/yy) | 5 October 1999 | 29 October 1999 |

Completed forms should be submitted to JNCC

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Joint Nature Conservation Committee
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Peterborough PE1 1JY
Tel: 01733 562626
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E-mail: lpr99@jncc.gov.uk*

Table A: Action Plan objectives and targets (Copiable table)

For each target please state how, if applicable, it has been disaggregated to the country level. Please insert the paragraph number, UK target and country-specific disaggregated target(s) into the table. Please tick the appropriate category to indicate progress against published and disaggregated targets. For each target please copy the table and detail the (existing or new [new paragraph numbers should run sequentially, under relevant headings in the published volumes]) paragraph number, target text and an assessment of progress.

| | | | | | |
|---|------------------------|------------------------|----------------------|--------------------|---------------------------------|
| Objective/target <i>(For new or revised targets please provide the new paragraph number and target text.)</i> | 4.1 etc | | | | |
| Country | Not appropriate | Target achieved | Some progress | No progress | Insufficient information |
| <i>UK</i> | | | | | |
| <i>England</i> | | | | | |
| <i>Northern Ireland</i> | | | | | |
| <i>Scotland</i> | | | | | |
| <i>Wales</i> | | | | | |
| Text description of target progress (separate for each country/region): | | | | | |

Table B: Proposed actions (Copiable table)

For each significant action please copy and complete the table below.

| | | |
|--|--|------------------|
| Published action/organisation(s) responsible <i>(For new or revised actions please provide the new paragraph number and action text.)</i> | 5.1 etc | |
| Work plan/organisation(s) responsible <i>(Summary of work plan agreed by the steering group, broken down by year if possible.)</i> | | |
| Action/workplan undertaken? <i>(Please state yes or no.)</i> | | |
| Description of work taken and organisation responsible | <i>Please provide details of progress to date, including information about outputs, deadlines, which organisations and where action is being undertaken.</i> | |
| Output and timescale | | <i>Action by</i> |
| Constraints to action <i>(Please provide an explanation of the significant issues or difficulties encountered and how they have been or will be resolved. Any constraints which the steering group are unable to resolve should also be detailed.)</i> | | |

| | | |
|---|--|------------------|
| Action complete or ongoing? <i>(Please state yes, not started, or ongoing.)</i> | | |
| Next steps | <i>Please outline future action/work including an indication of expected output, timescale and organisation responsible.</i> | |
| Output and timescale | | <i>Action by</i> |